

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 16451-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** FOREST PARK WATER USERS ASSN  
FOREST PARK DR  
CLANCY, MT 59634

**Priority Date:** DECEMBER 1, 1977 at 04:30 P.M.

**Enforceable Priority Date:** DECEMBER 1, 1977 at 04:30 P.M.

**Purpose (use):** MULTIPLE DOMESTIC

**Maximum Flow Rate:** 160.00 GPM

**Maximum Volume:** 112.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWNE	34	9N	3W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 125.00 FEET  
**Casing Diameter:** 8.00 INCHES  
**Pump Size:** 10.00 HP

2	2	NWSWNE	34	9N	3W	JEFFERSON
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 144.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 7.51 HP

3		SWSWNE	34	9N	3W	JEFFERSON
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 207.00 FEET  
**Casing Diameter:** 8.00 INCHES  
**Pump Size:** 3.00 HP

THREE WELLS MANIFOLD INTO ONE SYSTEM.

**Purpose (Use):** MULTIPLE DOMESTIC  
**Households:** 0  
**Volume:** 112.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2SW	27	9N	3W	JEFFERSON
2			SESE	28	9N	3W	JEFFERSON
3			NE	33	9N	3W	JEFFERSON
4			NW	34	9N	3W	JEFFERSON
5			W2NE	34	9N	3W	JEFFERSON

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE AND PERIOD OF DIVERSION.

16451-00      65152-00

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**Remarks:**

**ASSOCIATED RIGHT**

THIS PERMIT IS ASSOCIATED TO 411-P065152-00. THEY HAVE THE SAME POINT OF DIVERSION AND PLACE OF USE.

**LAND DESCRIPTION CLARIFICATION**

THE PLACE OF USE IS WITHIN FOREST PARK ESTATES.

**CHANGE AUTHORIZATION REMARKS**

REPLACEMENT WELL-FILE REFLECTS AUTHORIZATION TO CHANGE THE POD OF A PORTION (100 GPM TO 57.25 AC-FT) COMPLETED 11-19-91. SEE 411-G(P)065152-00.

**FIRE PROTECTION**

PURSUANT TO ADMINISTRATIVE RULE OF MONTANA 36.12.105, WATER MAY BE USED FOR EMERGENCY FIRE SUPPRESSION PURPOSES WHENEVER THE NEED ARISES.

**IMPORTANT INFORMATION**

THIS PERMIT WAS REINSTATED JANUARY 22, 1981 BECAUSE THE PROJECT WAS COMPLETED BY THE REQUIRED DEADLINE.

**IMPORTANT INFORMATION**

AN IN LIEU OF AUTHORIZATION TO CHANGE WAS ISSUED 3-16-92 TO CORRECT THE WATER RIGHTS BEING CHANGED. SEE 411-G(W)065152-00 FOR MORE INFORMATION.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/31/88.