

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41F 30043904 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
KAREN J SEARLE  
PO BOX 693  
LIVINGSTON, MT 59047-0693  
  
LISA K ARMITAGE  
PO BOX 693  
LIVINGSTON, MT 59047-0693  
  
SAUNDRA R SEARLE  
PO BOX 693  
LIVINGSTON, MT 59047-0693

**Priority Date:** OCTOBER 14, 2008 at 08:58 A.M.

**Enforceable Priority Date:** OCTOBER 14, 2008 at 08:58 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** 32.00 GPM

**Maximum Volume:** 3.81 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE	23	2S	2E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 220.00 FEET

**Static Water Level:** 60.00 FEET

**Casing Diameter:** 4.50 INCHES

**Well Location:** 180 ELK CREEK RD

PARCEL 10 OF COS #2586

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE	23	2S	2E	GALLATIN

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 2.50 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		SENE	23	2S	2E	GALLATIN

**Total:** 1.00

**Purpose (Use):** STOCK  
**Volume:** 0.31 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE	23	2S	2E	GALLATIN

**Place of Use:**

**ID**            **Acres**    **Govt Lot**        **Qtr Sec**    **Sec**    **Twp**    **Rge**    **County**

PARCEL 10 OF COS #2586

**Geocodes/Valid:**        06-0794-23-1-01-20-0000 - Y