

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76K 30043743 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: PAUL E RUSSELL
9729 PARKWAY EAST
BIRMINGHAM, AL 35215

Priority Date: OCTOBER 27, 2008 at 09:00 A.M.

Enforceable Priority Date: OCTOBER 27, 2008 at 09:00 A.M.

Purpose (use): DOMESTIC

Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENWNW	29	27N	19W	FLATHEAD

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Survey Tract: 3F

Well Depth: 220.00 FEET

Static Water Level: 100.00 FEET

Casing Diameter: 6.00 INCHES

Well Location: 953 SWAN HILL DR

Purpose (Use): DOMESTIC

Households:

Volume:

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENWNW	29	27N	19W	FLATHEAD

THE PLACE OF USE IS LOCATED IN TRACT 3F.

Geocodes/Valid: 07-3836-29-2-01-08-0000 - Y