

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 15932-00 STATEMENT OF CLAIM

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** JONES, VERNON AND DORIS TRUST  
650 SHEAFMAN CREEK RD  
HAMILTON, MT 59840

MICHAEL RAWSON  
1268 BEARCAT LN  
HAMILTON, MT 59840

SHEILA S BACHMAN  
1209 MCCAULEY LN  
DRUMORE, PA 17518-9772

FRANK M TINLEY SR  
283 SHEAFMAN CREEK RD  
VICTOR, MT 59875-9773

DVORA A TINLEY  
283 SHEAFMAN CREEK RD  
VICTOR, MT 59875

OWNER SHEILA S BACHMAN RETAINED. CONTRACT FOR DEED INTEREST.

**Priority Date:** JULY 28, 1882

**Enforceable Priority Date:** JULY 28, 1882

**Type of Historical Right:** DECREED

**Purpose (use):** STOCK

**Maximum Flow Rate:**

NO FLOW RATE HAS BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM.

**Maximum Volume:** THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

**Source Name:** SHEAFMAN CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENESE	27		7N	21W	RAVALLI

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** HEADGATE

**Ditch Name:** GRAVEL PIT DITCH

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESW	26		7N	21W	RAVALLI

**Geocodes/Valid:** 13-1564-26-1-01-07-0000 - Y 13-1564-26-1-01-37-0000 - Y

13-1564-26-1-01-51-0000 - Y

**Remarks:**

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

15932-00 15943-00

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/06/91.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/27/91.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/11/97.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/04/98.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/02/00.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 5955 RECEIVED 12/09/2002.

OWNERSHIP UPDATE TYPE 608 # 15211 RECEIVED 06/30/2004.

OWNERSHIP UPDATE TYPE DOR # 127114 RECEIVED 09/30/2014.

OWNERSHIP UPDATE TYPE DOR # 147440 RECEIVED 07/14/2016.