

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43D 30030204 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** JANET E LULOFF  
208 STORMITT BUTTE RD  
ROBERTS, MT 59070-9625

**Priority Date:** NOVEMBER 19, 2007 at 10:50 A.M.

**Enforceable Priority Date:** NOVEMBER 19, 2007 at 10:50 A.M.

**Purpose (use):** FISH AND WILDLIFE  
GEOTHERMAL  
DOMESTIC

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NWNWNW         | 7          | 5S         | 22E        | CARBON        |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIT

**Reservoir:** ON STREAM  
**Govt Lot** **Qtr Sec** **Sec** **Twp** **Rge** **County**  
NWNWNW 7 5S 22E CARBON

**Depth:** 14.00 FEET  
**Surface Area:** 0.68 ACRES  
**Current Capacity:** 4.82 ACRE-FEET

**Purpose (Use):** FISH AND WILDLIFE  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NWNWNW         | 7          | 5S         | 22E        | CARBON        |

**Purpose (Use):** GEOTHERMAL  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NWNWNW         | 7          | 5S         | 22E        | CARBON        |

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NWNWNW         | 7          | 5S         | 22E        | CARBON        |

**Geocodes/Valid:** 10-0535-07-2-01-01-0000 - Y

**Remarks:**

**ASSOCIATED RIGHT**

THIS WATER RIGHT IS ASSOCIATED WITH WATER RIGHT NO. 30008036. THEY SHARE THE SAME POINT OF DIVERSION AND PLACE OF USE.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 111469 RECEIVED 01/02/2013.