

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76K 30030199 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** NEWMAN LAWRENCE H REVOCABLE TRUST  
%NEWMAN LAWRENCE H TRUSTEE  
4820 DUNCAN DR  
MISSOULA, MT 59802-8609

**Priority Date:** NOVEMBER 13, 2007 at 12:15 P.M.

**Enforceable Priority Date:** NOVEMBER 13, 2007 at 12:15 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NWNW           | 10         | 20N        | 17W        | MISSOULA      |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 200.00 FEET

**Static Water Level:** 143.00 FEET

**Casing Diameter:** 6.00 INCHES

**Well Location:** 1448 MONRAD RD

**Purpose (Use):** DOMESTIC

**Households:**

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NWNW           | 10         | 20N        | 17W        | MISSOULA      |

**Purpose (Use):** LAWN AND GARDEN

**Volume:**

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NWNW           | 10         | 20N        | 17W        | MISSOULA      |

**Geocodes/Valid:** 04-2991-10-1-01-01-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 106886 RECEIVED 04/19/2012.