

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76F 30029781 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** MICHAEL L SPENCER  
5634 7UP LN  
LINCOLN, MT 59639-9536  
JEAN L BLANK  
5634 7UP LN  
LINCOLN, MT 59639-9536

**Priority Date:** SEPTEMBER 7, 2007 at 09:10 A.M.

**Enforceable Priority Date:** SEPTEMBER 7, 2007 at 09:10 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWNE	14	14N	8W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** SEVEN UP CABIN SITES TRACT/LOT: 10A1

**Well Depth:** 80.00 FEET

**Static Water Level:** 25.00 FEET

**Casing Diameter:** 6.63 INCHES

**Well Location:** 5634 7 UP LN

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 3001703.

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWNE	14	14N	8W	LEWIS AND CLARK

**Subdivision:** SEVEN UP CABIN SITES TRACT/LOT 10A1

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 3001703.

LOCATED AT 5634 7 UP LN, LINCOLN MT

**Geocodes/Valid:** 05-2337-14-1-01-32-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 129354 RECEIVED 01/26/2015.

OWNERSHIP UPDATE TYPE DOR # 133751 RECEIVED 06/18/2015.