

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43B 30029409 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** ROBERT H WALLACE  
PO BOX 547  
EMIGRANT, MT 59027-0547

**Priority Date:** SEPTEMBER 10, 2007 at 11:32 A.M.

**Enforceable Priority Date:** SEPTEMBER 10, 2007 at 11:32 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	12	6S	7E	PARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 60.00 FEET

**Static Water Level:** 20.00 FEET

**Casing Diameter:** 6.63 INCHES

**Well Location:** 154 ARCTURUS DR

POINT OF DIVERSION IS LOCATED WITHIN LOT 36-A OF COS 616A.

**Purpose (Use):** DOMESTIC

**Households:**

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	12	6S	7E	PARK

**Subdivision:** GLASTONBURY SOUTH TRACT/LOT 36A

**Purpose (Use):** LAWN AND GARDEN

**Volume:**

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	12	6S	7E	PARK

**Subdivision:** GLASTONBURY SOUTH TRACT/LOT 36A

PLACE OF USE IS LOCATED WITHIN LOT 36-A OF COS 616A.

**Geocodes/Valid:** 49-0431-12-4-04-25-0000 - Y