

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76F 15378-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** TIM J ANDERSON  
PO BOX 2531  
PALMER, AK 99645-2531  
  
KAREN J ANDERSON  
PO BOX 2531  
PALMER, AK 99645-2531

**Priority Date:** SEPTEMBER 27, 1977 at 03:22 P.M.

**Enforceable Priority Date:** SEPTEMBER 27, 1977 at 03:22 P.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 35.90 GPM

**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWSW	35	15N	9W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWSW	35	15N	9W	LEWIS AND CLARK

**Geocodes/Valid:** 05-2440-35-4-01-11-0000 - Y

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**Remarks:**

**REISSUED RIGHT**

PRIORITY DATE 801126

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/24/84.