

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 30025614 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** SUSAN D BUTLER  
PO BOX 1102  
HELENA, MT 59624-1102  
  
WILLIAM R BUTLER  
PO BOX 1102  
HELENA, MT 59624-1102

**Priority Date:** NOVEMBER 27, 2006 at 12:43 P.M.

**Enforceable Priority Date:** NOVEMBER 27, 2006 at 12:43 P.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESENE	9	11N	4W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** WOODLAND HILLS TRACT/LOT: 29

**Well Location:** 8180 RED RIDGE DR

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 300452.

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESENE	9	11N	4W	LEWIS AND CLARK

**Subdivision:** WOODLAND HILLS TRACT/LOT 29

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 300452.

LOCATED AT 8180 RED RIDGE DR, HELENA MT

**Geocodes/Valid:** 05-1994-09-1-02-20-0000 - Y