

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30025492 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** SEVENTH DAY ADVENTIST CHURCH  
MT ELLIS ACADEMY  
3641 BOZEMAN TRAIL RD  
BOZEMAN, MT 59715

**Priority Date:** DECEMBER 5, 2006 at 03:09 P.M.

**Enforceable Priority Date:** DECEMBER 5, 2006 at 03:09 P.M.

**Purpose (use):** MULTIPLE DOMESTIC

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENW	23	2S	6E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 120.00 FEET

**Static Water Level:** 24.00 FEET

**Casing Diameter:** 6.00 INCHES

**Well Location:** 3615 BOZEMAN TRAIL

**Purpose (Use):** MULTIPLE DOMESTIC

**Households:**

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENW	23	2S	6E	GALLATIN

PLACE OF USE INCLUDES STREET ADDRESSES 3615, 3635, 3655, 3665 AND 3675, BOZEMAN TRAIL, BOZEMAN, MT 59715.

**Geocodes/Valid:** -- NO VALID GEOCODES --