

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 30025440 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JASON RYAN  
PO BOX 1078  
EAST HELENA, MT 59635-1078  
  
KRISTA RYAN  
PO BOX 1078  
EAST HELENA, MT 59635-1078

**Priority Date:** DECEMBER 5, 2006 at 10:45 A.M.

**Enforceable Priority Date:** DECEMBER 5, 2006 at 10:45 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENESE	20	8N	3W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** R-VIEW MINOR SUB TRACT/LOT: 1A

**Well Depth:** 307.00 FEET

**Static Water Level:** 70.00 FEET

**Casing Diameter:** 4.00 INCHES

**Flowing:** NO

**Well Location:** 311 N MAIN ST

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 187494.

**Purpose (Use):** DOMESTIC  
**Households:** 1

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENESE	20	8N	3W	JEFFERSON

**Subdivision:** R-VIEW MINOR SUB TRACT/LOT 1A

**Purpose (Use):** LAWN AND GARDEN  
**Volume:**

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENESE	20	8N	3W	JEFFERSON

**Subdivision:** R-VIEW MINOR SUB TRACT/LOT 1A

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 187494.  
LOCATED AT 311 N MAIN ST, JEFFERSON CITY, MT

**Geocodes/Valid:** 51-1687-20-4-03-45-0000 - Y

**Remarks:**

**Remarks:**

**IMPORTANT INFORMATION**

DURING A RECENT REVIEW ERRORS WERE FOUND IN THE LAND DESCRIPTION. THE ERRORS HAVE BEEN CORRECTED AS WELL AS ADDING THE COS #.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 90311 RECEIVED 07/19/2011.