

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 30024900 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** DAVID NICKOL  
266 OHANA CT  
HELENA, MT 59602-7117  
  
PATRICIA NICKOL  
266 OHANA CT  
HELENA, MT 59602-7117

**Priority Date:** OCTOBER 18, 2006 at 10:50 A.M.

**Enforceable Priority Date:** OCTOBER 18, 2006 at 10:50 A.M.

**Purpose (use):** LAWN AND GARDEN  
IRRIGATION

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENENE	13	10N	4W	LEWIS AND CLARK

**Period of Diversion:** APRIL 1 TO OCTOBER 31

**Diversion Means:** WELL

**Subdivision:** ANDERSON SUBD TRACT/LOT: 2B

**Well Depth:** 108.00 FEET

**Static Water Level:** 20.00 FEET

**Casing Diameter:** 4.00 INCHES

**Well Location:** 266 OHANA CT

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 3078564.

**Purpose (Use):** LAWN AND GARDEN

**Volume:**

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENENE	13	10N	4W	LEWIS AND CLARK

**Subdivision:** ANDERSON SUBD TRACT/LOT 2B

**Purpose (Use):** IRRIGATION

**Volume:**

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENENE	13	10N	4W	LEWIS AND CLARK

**Subdivision:** ANDERSON SUBD TRACT/LOT 2B

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 3078564.

LOCATED AT 266 OHANA CT, HELENA MT

**Geocodes/Valid:** 05-1887-13-1-01-03-0000 - Y

**Remarks:**

**Remarks:**

**REISSUED RIGHT**

THE RIGHT ISSUED ON 10/23/2006 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE SUBDIVISION WAS CORRECTED FROM ANDERSON BUSINESS PARK TO ANDERSON SUBD, THE CERTIFICATE OF SURVEY NUMBER WAS ADDED, AND THE QUARTER SECTION DESCRIPTION WAS CLARIFIED TO THE NENENE SECTION 13 ACCORDING TO THE LEWIS AND CLARK COUNTY CADASTRAL INFORMATION AND MAP DATED JANUARY 31, 2008.

**REISSUED RIGHT**

THE RIGHT ISSUED ON 10/23/2008 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE WELL NO LONGER IS USED FOR DOMESTIC USE ACCORDING TO DAVID NICKOL ON AUGUST 18, 2008. THE DOMESTIC USE HAS BEEN REMOVED FROM THE RIGHT AND IS COVERED UNDER NA 30042754 411.