

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 30024282 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** MEI-694, LLC  
84 LORENSEN LN  
DRUMMOND, MT 59832  
  
CHARLEY J MOODY  
PO BOX 1705  
HAMILTON, MT 59840  
  
FRANCES A MOODY  
PO BOX 1705  
HAMILTON, MT 59840

**Priority Date:** SEPTEMBER 11, 2006 at 09:15 A.M.

**Enforceable Priority Date:** SEPTEMBER 11, 2006 at 09:15 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSENE	1	5N	21W	RAVALLI

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Survey Tract:** 2  
**Well Depth:** 100.00 FEET  
**Static Water Level:** 8.00 FEET  
**Casing Diameter:** 6.00 INCHES

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 5827-R.

**Purpose (Use):** DOMESTIC  
**Households:**  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSENE	1	5N	21W	RAVALLI

**Purpose (Use):** LAWN AND GARDEN  
**Volume:**  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSENE	1	5N	21W	RAVALLI

**Purpose (Use):** STOCK  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSENE	1	5N	21W	RAVALLI

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 5827-R.

THE PLACE OF USE IS LOCATED IN TRACT 2.

**Geocodes/Valid:** 13-1366-01-1-01-08-0000 - Y

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**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 101898 RECEIVED 07/27/2012.

OWNERSHIP UPDATE TYPE DOR # 139817 RECEIVED 02/23/2016.