

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30023767 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JAY N WILKINS  
51 DANA LN  
BELGRADE, MT 59714

**Priority Date:** JULY 27, 2006 at 12:04 P.M.

**Enforceable Priority Date:** JULY 27, 2006 at 12:04 P.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	3	1S	5E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** MINOR SUB 161 TRACT/LOT: 4

**Well Depth:** 60.00 FEET

**Static Water Level:** 20.00 FEET

**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** DOMESTIC

**Households:**

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	3	1S	5E	GALLATIN

**Subdivision:** MINOR SUB 161 TRACT/LOT 4

**Geocodes/Valid:** 06-0904-03-4-20-03-0000 - Y