

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76F 30023546 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** CARLSON SALLY J TRUST  
%CARLSON BRUCE D TRUSTEE  
8155 ENGLETON  
COLORADO SPRINGS, CO 80920-6152  
  
EMILY M PLOYHAR  
749 SWANSON LN  
GREENOUGH, MT 59823-9782

**Priority Date:** AUGUST 9, 2006 at 03:00 P.M.

**Enforceable Priority Date:** AUGUST 9, 2006 at 03:00 P.M.

**Purpose (use):** LAWN AND GARDEN  
FISH AND WILDLIFE  
RECREATION

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENW	30	13N	15W	MISSOULA

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIT  
TRACT C C.O.S.#969

**Reservoir:** OFF STREAM  

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	NENW	30	13N	15W	MISSOULA

**Depth:** 13.00 FEET  
**Surface Area:** 0.28 ACRES  
**Current Capacity:** 1.79 ACRE-FEET

**Purpose (Use):** LAWN AND GARDEN  
**Volume:**  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	30	13N	15W	MISSOULA

**Purpose (Use):** FISH AND WILDLIFE  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	30	13N	15W	MISSOULA

**Purpose (Use):** RECREATION  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	30	13N	15W	MISSOULA

**Place of Use:**

**ID**            **Acres**    **Govt Lot**            **Qtr Sec**    **Sec**    **Twp**    **Rge**    **County**

TRACT C C.O.S.#969

**Geocodes/Valid:**            04-2204-30-2-01-03-0000 - Y

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**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 96679 RECEIVED 11/30/2010.