

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41F 30022904 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** EDWARD J BIGA  
PO BOX 1045  
ENNIS, MT 59729-1045  
  
JANICE K BIGA  
PO BOX 1045  
ENNIS, MT 59729-1045

**Priority Date:** MAY 10, 2006 at 12:26 P.M.  
**Enforceable Priority Date:** MAY 10, 2006 at 12:26 P.M.

**Purpose (use):** DOMESTIC  
**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.  
**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENE	35	6S	2W	MADISON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 500.00 FEET  
**Static Water Level:** 60.00 FEET  
**Casing Diameter:** 6.63 INCHES  
  
THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 7/502.  
PARCEL 4

**Purpose (Use):** DOMESTIC  
**Households:**  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENE	35	6S	2W	MADISON

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 7/504.  
THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 7/502.  
PARCEL 4

**Geocodes/Valid:** 25-0422-35-1-01-25-0000 - Y