

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41QJ 30022870 EXEMPT NOTICE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: ASHTON HARVEY
4563 PROVINCE LINE RD
PRINCETON, NJ 08540-2211

Priority Date: DECEMBER 31, 1945
Enforceable Priority Date: DECEMBER 31, 1945

Purpose (use): DOMESTIC
LAWN AND GARDEN
STOCK

Maximum Flow Rate: 35.00 GPM

Maximum Volume: 5.03 AC-FT

Maximum Acres: 0.25

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SW	20	15N	3W	LEWIS AND CLARK

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SW	20	15N	3W	LEWIS AND CLARK

Purpose (Use): LAWN AND GARDEN
Volume: 0.63 AC-FT
Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.25		SW	20	15N	3W	LEWIS AND CLARK

Total: 0.25

Purpose (Use): STOCK
Volume: 3.40 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SW	20	15N	3W	LEWIS AND CLARK

Geocodes/Valid: 05-2446-20-3-01-01-0000 - Y 05-2446-20-3-03-01-0000 - Y

Remarks:

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EXEMPT NOTICE INFORMATION

A PERSON EXEMPT FROM FILING IN THE ADJUDICATION PURSUANT TO § 85-2-222, MCA, AND WHO FILED A FORM 627 (NOTICE) WITH THE DNRC WAS THEREAFTER ABLE TO RECEIVE NOTIFICATION FROM THE DNRC OF PERMIT APPLICATIONS, CHANGE AUTHORIZATIONS, OR RESERVATIONS THAT MIGHT AFFECT THE OWNER'S EXEMPT OR OTHER WATER RIGHT(S). FILING OF THE NOTICE AND ACCEPTANCE BY THE DNRC DID NOT CONSTITUTE THE ESTABLISHMENT OF OR CONFIRM THE EXISTENCE OF A VALID EXISTING WATER RIGHT.