

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 30022567 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: STEVEN J THOMPSON
130 JUNIPER LN
ALBERTON, MT 59820
KATIE M THOMPSON
130 JUNIPER LN
ALBERTON, MT 59820

Priority Date: JUNE 7, 2006 at 03:50 P.M.
Enforceable Priority Date: JUNE 7, 2006 at 03:50 P.M.

Purpose (use): DOMESTIC
IRRIGATION
STOCK
FISH AND WILDLIFE

Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		W2	SESE	2	14N	24W MINERAL

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 140.00 FEET
Static Water Level: 64.00 FEET
Casing Diameter: 6.63 INCHES
Well Location: 130 JUNIPER LN
LOT 8 BAR J B ESTATES

Reservoir: OFF STREAM

<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	W2	SESE	2	14N	24W MINERAL

Depth: 10.00 FEET
Surface Area: 0.04 ACRES
Current Capacity: 0.20 ACRE-FEET

Purpose (Use): DOMESTIC
Households:
Volume:
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2	SESE	2	14N	24W MINERAL

Purpose (Use): IRRIGATION
Irrigation Type: SPRINKLER/FLOOD
Volume:
Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2	SESE	2	14N	24W MINERAL

Purpose (Use): STOCK

Volume:

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2SESE	2	14N	24W	MINERAL

Purpose (Use): FISH AND WILDLIFE

Purpose Clarification: FISH POND

Volume:

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2SESE	2	14N	24W	MINERAL

LOT 8 BAR J B ESTATES

Geocodes/Valid: 54-2320-02-4-01-35-0000 - Y