

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76LJ 15107-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** STREIBICH, JOHN M LIVING TRUST  
% JOHN M STREIBICH, TRUSTEE  
PO BOX 1827  
WHITEFISH, MT 59937  
  
OLSON-STREIBICH, NANCY K LIVING TRUST  
% NANCY K OLSON-STREIBICH, TRUSTEE  
PO BOX 1827  
WHITEFISH, MT 59937

**Priority Date:** SEPTEMBER 8, 1977 at 10:30 A.M.

**Enforceable Priority Date:** SEPTEMBER 8, 1977 at 10:30 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NW	SENE	4	30N	21W FLATHEAD

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** HASKILL CREEK TRACTS TRACT/LOT: 14

**Well Depth:** 120.00 FEET

**Static Water Level:** 50.00 FEET

**Casing Diameter:** 6.63 INCHES

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	SENE	4	30N	21W FLATHEAD

**Subdivision:** HASKILL CREEK TRACTS TRACT/LOT 14

**Geocodes/Valid:** 07-4185-04-1-02-11-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 10309 RECEIVED 08/04/2003.

OWNERSHIP UPDATE TYPE 608 # 64075 RECEIVED 10/22/2008.