

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 15015-00 PROVISIONAL PERMIT
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: MISSOULA COUNTY ATTORNEYS OFFICE
MISSOULA COUNTY COURTHOUSE
200 W BROADWAY
MISSOULA, MT 59802

Priority Date: SEPTEMBER 26, 1977 at 02:20 P.M.

Enforceable Priority Date: SEPTEMBER 26, 1977 at 02:20 P.M.

Purpose (use): MULTIPLE DOMESTIC
IRRIGATION

Maximum Flow Rate: 600.00 GPM

Maximum Volume: 286.00 AC-FT

Maximum Acres: 68.00

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNE	15	13N	20W	MISSOULA

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 188.00 FEET

Static Water Level: 74.00 FEET

Casing Diameter: 8.00 INCHES

Pump Size: 15.00 HP

Purpose (Use): MULTIPLE DOMESTIC

Households: 0

Volume: 116.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2	15	13N	20W	MISSOULA
2			SE	9	13N	20W	MISSOULA
3			S2	10	13N	20W	MISSOULA

Purpose (Use): IRRIGATION

Irrigation Type: SPRINKLER

Volume: 170.00 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	40.00		NW	15	13N	20W	MISSOULA
2	28.00		NE	16	13N	20W	MISSOULA
Total:	68.00						

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

1904-00 15015-00 19539-00

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THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

1904-00 6669-00 15015-00 19539-00 20881-00

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1904-00 6669-00 15015-00 19539-00

ASSOCIATED RIGHT

THIS CERTIFICATE IS ASSOCIATED WITH WATER RIGHTS NO. 76M-P001669, 76M-P001904, 76M-P019539. THEY ARE ALL FOR WELLS IN A MANIFOLD SYSTEM.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/18/87.