

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43B 30016880 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** LEROY T MATTHEWS  
56 FLESHMAN CREEK RD  
LIVINGSTON, MT 59047-1517

**Priority Date:** SEPTEMBER 22, 2005 at 11:51 A.M.

**Enforceable Priority Date:** SEPTEMBER 22, 2005 at 11:51 A.M.

**Purpose (use):** DOMESTIC  
STOCK

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNW	14	2S	9E	PARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** MATTHEWS MINOR TRACT/LOT: 5

**Well Depth:** 285.00 FEET

**Casing Diameter:** 6.63 INCHES

**Well Location:** FLESHMAN CREEK RD

**Purpose (Use):** DOMESTIC

**Households:**

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNW	14	2S	9E	PARK

**Subdivision:** MATTHEWS MINOR TRACT/LOT 5

**Purpose (Use):** STOCK

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNW	14	2S	9E	PARK

**Subdivision:** MATTHEWS MINOR TRACT/LOT 5

**Geocodes/Valid:** -- NO VALID GEOCODES --