

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76LJ 30015431 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: THOMAS L HOLMQUIST
1331 ASH ST
HUNTINGTON BEACH, CA 92605
JOHN L HOLMQUIST
1331 ASH ST
HUNTINGTON BEACH, CA 92605
CHRISTOPHER J HOLMQUIST
1331 ASH ST
HUNTINGTON BEACH, CA 92605
ROBERT A HOLMQUIST
1331 ASH ST
HUNTINGTON BEACH, CA 92605

Priority Date: JUNE 6, 2005 at 12:22 P.M.
Enforceable Priority Date: JUNE 6, 2005 at 12:22 P.M.

Purpose (use): DOMESTIC
STOCK
LAWN AND GARDEN

Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SWSWNE | 27 | 29N | 20W | FLATHEAD |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Survey Tract: 6BB
Well Depth: 198.00 FEET
Static Water Level: 51.00 FEET
Casing Diameter: 6.63 INCHES
Pump Size: 2.00 HP

Purpose (Use): DOMESTIC
Households:
Volume:
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SWSWNE | 27 | 29N | 20W | FLATHEAD |

Purpose (Use): STOCK
Volume:
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SWSWNE | 27 | 29N | 20W | FLATHEAD |

Purpose (Use): LAWN AND GARDEN
Volume:
Period of Use: APRIL 15 to OCTOBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SWSWNE | 27 | 29N | 20W | FLATHEAD |

THE PLACE OF USE IS LOCATED IN TRACT 6BB.

Geocodes/Valid: 07-4079-27-1-04-08-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 57139 RECEIVED 04/09/2008.