

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 30015259 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** ANDY B KEHMEIER  
710 S 1ST STREET  
HAMILTON, MT 59840

**Priority Date:** MAY 10, 2005 at 02:45 P.M.

**Enforceable Priority Date:** MAY 10, 2005 at 02:45 P.M.

**Purpose (use):** DOMESTIC  
FISH AND WILDLIFE

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENW	9	5N	20W	RAVALLI

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** ARROW HILL TRACT/LOT: 21

**Well Depth:** 118.00 FEET

**Static Water Level:** 80.00 FEET

**Casing Diameter:** 6.00 INCHES

**Well Location:** 391 HAWK POINT

**Reservoir:** OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	NENW	9	5N	20W	RAVALLI

**Depth:** 5.50 FEET

**Surface Area:** 0.09 ACRES

**Current Capacity:** 0.55 ACRE-FEET

**Purpose (Use):** DOMESTIC

**Households:**

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	9	5N	20W	RAVALLI

**Subdivision:** ARROW HILL TRACT/LOT 21

**Purpose (Use):** FISH AND WILDLIFE

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	9	5N	20W	RAVALLI

**Subdivision:** ARROW HILL TRACT/LOT 21

**Geocodes/Valid:** 13-1367-09-1-02-21-0000 - Y