

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76F 30014381 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** ROCK, LANA S REVOCABLE LIVING TRUST  
ROCK, ROBERT S JR TRUSTEE  
2591 E BUENA VISTA PL  
CHANDLER, AZ 85249-5003

**Priority Date:** MARCH 4, 2005 at 09:16 A.M.

**Enforceable Priority Date:** MARCH 4, 2005 at 09:16 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
IRRIGATION

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWSW	9	15N	14W	MISSOULA

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Survey Tract:** 1

**Well Depth:** 64.00 FEET

**Static Water Level:** 3.00 FEET

**Casing Diameter:** 6.00 INCHES

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 5549.

**Purpose (Use):** DOMESTIC  
**Households:**  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWSW	9	15N	14W	MISSOULA

**Purpose (Use):** LAWN AND GARDEN  
**Volume:**  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWSW	9	15N	14W	MISSOULA

**Purpose (Use):** IRRIGATION  
**Irrigation Type:** SPRINKLER/FLOOD  
**Volume:**  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWSW	9	15N	14W	MISSOULA

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 5549.

THE PLACE OF USE IS LOCATED IN TRACT 1 AND 2.

**Geocodes/Valid:** 04-2435-09-3-01-01-0000 - Y

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**Remarks:**

**ASSOCIATED RIGHT**

THIS WATER RIGHT IS ASSOCIATED WITH WATER RIGHT NUMBER 76F-72781 AND 76F-30014380  
BECAUSE THEY SHARE THE SAME POINT OF DIVERSION.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 102447 RECEIVED 12/27/2011.