

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30013926 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** ASHLEY NELSON  
1000 CLAIM CREEK RD  
BOZEMAN, MT 59715  
  
CHRISTOPHER P GUTMANN  
1000 CLAIM CREEK RD  
BOZEMAN, MT 59715

**Priority Date:** JANUARY 28, 2005 at 10:43 A.M.

**Enforceable Priority Date:** JANUARY 28, 2005 at 10:43 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NESW           | 35         | 2S         | 7E         | GALLATIN      |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Survey Tract:** 3542

**Well Depth:** 430.00 FEET

**Static Water Level:** 227.00 FEET

**Casing Diameter:** 4.00 INCHES

**Well Location:** 1000 CLAIM CREEK ROAD

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 36A.

**Purpose (Use):** DOMESTIC

**Households:**

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NESW           | 35         | 2S         | 7E         | GALLATIN      |

**Purpose (Use):** LAWN AND GARDEN

**Volume:**

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NESW           | 35         | 2S         | 7E         | GALLATIN      |

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 36A.

THE PLACE OF USE IS LOCATED IN TRACT 3542.

**Geocodes/Valid:** 06-0800-35-4-01-47-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 97116 RECEIVED 04/24/2010.

OWNERSHIP UPDATE TYPE DOR # 142424 RECEIVED 05/06/2016.