

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30012543 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** COLLEEN M CARNINE  
1662 MOOSE POINT RD  
BOZEMAN, MT 59715-9114

**Priority Date:** OCTOBER 4, 2004 at 11:51 A.M.  
**Enforceable Priority Date:** OCTOBER 4, 2004 at 11:51 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	31	1S	7E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** BRIDGER CREEK RANCH SUBD TRACT/LOT: 10  
**Well Depth:** 495.00 FEET  
**Static Water Level:** 246.00 FEET  
**Casing Diameter:** 4.50 INCHES

**Purpose (Use):** DOMESTIC  
**Households:**  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	31	1S	7E	GALLATIN
		<b>Subdivision:</b>	BRIDGER CREEK RANCH SUBD TRACT/LOT 10				

**Purpose (Use):** LAWN AND GARDEN  
**Volume:**  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	31	1S	7E	GALLATIN
		<b>Subdivision:</b>	BRIDGER CREEK RANCH SUBD TRACT/LOT 10				

**Purpose (Use):** STOCK  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	31	1S	7E	GALLATIN
		<b>Subdivision:</b>	BRIDGER CREEK RANCH SUBD TRACT/LOT 10				

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 45081 RECEIVED 03/23/2007.