

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41F 30012461 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** BRAXTON RANCH CORP  
PO BOX 1377  
ENNIS, MT 59729-1377

**Priority Date:** SEPTEMBER 27, 2004 at 11:03 A.M.

**Enforceable Priority Date:** SEPTEMBER 27, 2004 at 11:03 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNESE	15	5S	1E	MADISON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 360.00 FEET

**Static Water Level:** 190.00 FEET

**Casing Diameter:** 4.00 INCHES

**Pump Size:** 1.50 HP

**Well Location:** 385 JACK CREEK RD

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 13

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNESE	15	5S	1E	MADISON

**Geocodes/Valid:** 25-0511-15-2-01-10-0000 - Y