

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76D 30012148 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: MICHAEL J FRAMPTON
PO BOX 195
REXFORD, MT 59930

KIM S FRAMPTON
PO BOX 195
REXFORD, MT 59930

Priority Date: SEPTEMBER 9, 2004 at 09:00 A.M.

Enforceable Priority Date: SEPTEMBER 9, 2004 at 09:00 A.M.

Purpose (use): DOMESTIC

Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SWSENE | 14 | 36N | 28W | LINCOLN |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Subdivision: DUKES VISTA RIDGE TRACT/LOT: 2

Well Location: 95 DUKES VISTA DR

Purpose (Use): DOMESTIC

Households:

Volume:

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|---------------------|-------------------------------|------------|------------|------------|---------------|
| 1 | | | SWSENE | 14 | 36N | 28W | LINCOLN |
| | | Subdivision: | DUKES VISTA RIDGE TRACT/LOT 2 | | | | |

Geocodes/Valid: 56-4822-14-4-01-21-0000 - Y

Remarks:

REISSUED RIGHT

THE RIGHT ISSUED ON 09/13/2004 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE LEGAL LAND DESCRIPTION WAS MODIFIED BASED ON DOR OWNERSHIP RESEARCH.