

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43B 30011216 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** CLAY MITCHELL  
PO BOX 12308  
PENSACOLA, FL 32591-2308

**Priority Date:** JUNE 25, 2004 at 10:02 A.M.

**Enforceable Priority Date:** JUNE 25, 2004 at 10:02 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NE	25	3S	9E	PARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** INDIAN HILLS SUBD TRACT/LOT: 5

**Well Depth:** 317.00 FEET

**Static Water Level:** 220.00 FEET

**Casing Diameter:** 6.00 INCHES

**Pump Size:** 0.75 HP

**Well Location:** 51 PLENTY COUPS TRAIL

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NE	25	3S	9E	PARK

**Subdivision:** INDIAN HILLS SUBD TRACT/LOT 5

**Geocodes/Valid:** -- NO VALID GEOCODES --