

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 30011041 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** TONI VAN SLYKE  
5996 N THREE BARS RD  
EAST HELENA, MT 59635-9424  
ROBERT GRAFFI  
5996 N THREE BARS RD  
EAST HELENA, MT 59635-9424

**Priority Date:** JUNE 10, 2004 at 10:30 A.M.  
**Enforceable Priority Date:** JUNE 10, 2004 at 10:30 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENENW	30	10N	1W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 138.00 FEET  
**Static Water Level:** 101.00 FEET  
**Casing Diameter:** 6.63 INCHES  
**Well Location:** 5996 THREE BARS DR

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENENW	30	10N	1W	LEWIS AND CLARK

**Purpose (Use):** LAWN AND GARDEN  
**Volume:**  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENENW	30	10N	1W	LEWIS AND CLARK

**Purpose (Use):** STOCK  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENENW	30	10N	1W	LEWIS AND CLARK

LOCATED AT 5996 THREE BARS DR, EAST HELENA MT

**Geocodes/Valid:** 05-1890-30-2-02-45-0000 - Y

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**Remarks:**

**FIRE PROTECTION**

PURSUANT TO ADMINISTRATIVE RULE OF MONTANA 36-12-105, WATER MAY BE USED FOR EMERGENCY FIRE SUPPRESSION PURPOSES WHENEVER THE NEED ARISES.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 47751 RECEIVED 07/16/2007.

OWNERSHIP UPDATE TYPE DOR # 147886 RECEIVED 09/15/2016.