

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30010758 GROUND WATER CERTIFICATE

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** RANDALL B WILSON  
PO BOX 1515  
BELGRADE, MT 59714-1515

**Priority Date:** MAY 12, 2004 at 02:32 P.M.

**Enforceable Priority Date:** MAY 12, 2004 at 02:32 P.M.

**Purpose (use):** LAWN AND GARDEN

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENWSW	34	1N	4E	GALLATIN

**Period of Diversion:** APRIL 1 TO OCTOBER 31

**Diversion Means:** WELL

**Subdivision:** LAND MARK SUBD PH1 TRACT/LOT: 4 BLOCK: 5

**Well Depth:** 81.00 FEET

**Static Water Level:** 44.00 FEET

**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** LAWN AND GARDEN

**Volume:**

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENWSW	34	1N	4E	GALLATIN
			<b>Subdivision:</b> LAND MARK SUBD PH1 TRACT/LOT 4 BLOCK: 5				

**Geocodes/Valid:** 06-1010-34-3-04-01-0000 - Y