

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 30009738 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** ARTIE DORRIS  
7101 LOWER MILLER CREEK RD  
MISSOULA, MT 59803  
KAY DORRIS  
7101 LOWER MILLER CREEK RD  
MISSOULA, MT 59803

**Priority Date:** FEBRUARY 19, 2004 at 12:20 P.M.

**Enforceable Priority Date:** FEBRUARY 19, 2004 at 12:20 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NESWNENW       | 14         | 12N        | 20W        | MISSOULA      |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 100.00 FEET

**Static Water Level:** 26.00 FEET

**Casing Diameter:** 6.00 INCHES

TRACT 1, CERTIFICATE OF SURVEY 5205

**Purpose (Use):** DOMESTIC  
**Households:**  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              | NESWNESW        | 14             | 12N        | 20W        | MISSOULA   |               |

**Purpose (Use):** LAWN AND GARDEN  
**Volume:**  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              | NESWNENW        | 14             | 12N        | 20W        | MISSOULA   |               |

**Purpose (Use):** STOCK  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              | NESWNENW        | 14             | 12N        | 20W        | MISSOULA   |               |

TRACT 1, CERTIFICATE OF SURVEY 5205

**Geocodes/Valid:** 04-2092-14-1-01-04-0000 - Y