

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76K 30006655 GROUND WATER CERTIFICATE

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** CYNTHIA M KOBYLENSKI  
\*\*\*DECEASED\*\*\*  
PO BOX 1100  
CONDON, MT 59826-1100

LEONARD I KOBYLENSKI  
PO BOX 1111  
CONDON, MT 59826-1111

**Priority Date:** JUNE 25, 2003 at 02:20 P.M.

**Enforceable Priority Date:** JUNE 25, 2003 at 02:20 P.M.

**Purpose (use):** LAWN AND GARDEN  
STOCK  
COMMERCIAL

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNW	23	21N	17W	MISSOULA

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Survey Tract:** "B-2"

**Well Depth:** 63.00 FEET

**Static Water Level:** 18.00 FEET

**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** LAWN AND GARDEN

**Volume:**

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		NWNW	23	21N	17W	MISSOULA

**Total:** 1.00

**Purpose (Use):** STOCK

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNW	23	21N	17W	MISSOULA

**Purpose (Use):** COMMERCIAL

**Purpose Clarification:** GROCERY STORE/ OFFICES

**Volume:**

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNW	23	21N	17W	MISSOULA

**Geocodes/Valid:** 04-3107-23-1-01-07-0000 - Y

**Remarks:**

**LAND DESCRIPTION CLARIFICATION**

POINT OF DIVERSION AND PLACE OF USE LOCATED ON TRACT B-2 C.O.S. # 2999