

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76F 30006046 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: DENNIS P KUNTZ JR
1208 N FEE ST
HELENA, MT 59601-3111
CHRISTOPHER M KUNTZ
1208 N FEE ST
HELENA, MT 59601-3111

Priority Date: MAY 1, 2003 at 10:23 A.M.
Enforceable Priority Date: MAY 1, 2003 at 10:23 A.M.

Purpose (use): LAWN AND GARDEN
DOMESTIC

Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	22	14N	9W	LEWIS AND CLARK

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Subdivision: ZIMBLEMAN SUB NO 2 TRACT/LOT: 7
Pump Size: 0.50 HP
Well Location: 3459 BLACKFOOT VALLEY RANCH RD

Purpose (Use): LAWN AND GARDEN
Volume:
Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNE	22	14N	9W	LEWIS AND CLARK
		Subdivision:	ZIMBLEMAN SUB NO 2 TRACT/LOT 7				

Purpose (Use): DOMESTIC
Households: 1
Volume:
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNE	22	14N	9W	LEWIS AND CLARK
		Subdivision:	ZIMBLEMAN SUB NO 2 TRACT/LOT 7				

LOCATED AT 3459 BLACKFOOT VALLEY RANCH RD, LINCOLN MT

Geocodes/Valid: 05-2336-22-1-01-01-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED
OWNERSHIP UPDATE TYPE DOR # 108259 RECEIVED 01/21/2013.