

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41F 30004991 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** MADISON RIVER LODGE, LLC  
76 LUCILLE LN  
BOZEMAN, MT 59718-8925

**Priority Date:** JANUARY 10, 2003 at 01:55 P.M.

**Enforceable Priority Date:** JANUARY 10, 2003 at 01:55 P.M.

**Purpose (use):** IRRIGATION  
STOCK

**Maximum Flow Rate:** 215.00 GPM  
THIS WELL HAS TWO PUMPS IN IT. FOR IRRIGATION, 200 GPM IS PUMPED.  
FOR STOCK, 15 GPM IS BEING DIVERTED.

**Maximum Volume:** 30.26 AC-FT

**Maximum Acres:** 12.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|------------|---------------|
| 1         |                 | N          | W          | SW         | 6          | 9S         | 1E MADISON    |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 100.00 FEET

**Static Water Level:** 20.00 FEET

**Casing Diameter:** 10.00 INCHES

**Pump Size:** 15.00 HP

**Purpose (Use):** IRRIGATION  
**Irrigation Type:** SPRINKLER  
**Volume:** 30.00 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1         | 12.00        |                 | S          | W          | SW         | 6          | 9S 1E MADISON |

**Total:** 12.00

**Purpose (Use):** STOCK  
**Volume:** 0.26 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1         |              |                 | N          | W          | SW         | 6          | 9S 1E MADISON |

**Geocodes/Valid:** 25-0155-06-3-01-05-0000 - Y

**Remarks:**

**WATER MEASUREMENT- FUTURE MEASURING DEVICE REQUIREMENT**

ANYTIME AFTER THIS RIGHT IS ISSUED AND COMPETITION FOR WATER ON THE SOURCE BECOMES AN ISSUE, THE DEPARTMENT MAY REQUIRE THE APPROPRIATOR TO INSTALL A WATER USE MEASURING DEVICE AND SUBMIT THE RECORDS OF THE FLOW RATE OR VOLUME OR BOTH OF ALL WATER DIVERTED.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 27726 RECEIVED 12/14/2005.  
OWNERSHIP UPDATE TYPE DOR # 126898 RECEIVED 12/08/2014.

**Remarks:**

OWNERSHIP UPDATE TYPE DOR # 149625 RECEIVED 11/17/2015.