

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76M 30004821 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** KING RANCH HOMEOWNER'S ASSOCIATION  
PO BOX 118  
FRENCHTOWN, MT 59834

**Priority Date:** DECEMBER 30, 2002 at 01:30 P.M.

**Enforceable Priority Date:** DECEMBER 30, 2002 at 01:30 P.M.

**Purpose (use):** MULTIPLE DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 47.00 GPM

**Maximum Volume:** 13.04 AC-FT

**Maximum Acres:** 2.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNW	34	15N	21W	MISSOULA

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 172.00 FEET

**Static Water Level:** 15.00 FEET

**Casing Diameter:** 6.00 INCHES

**Pump Size:** 3.00 HP

**Purpose (Use):** MULTIPLE DOMESTIC

**Households:** 8

**Volume:** 8.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWNW	34	15N	21W	MISSOULA
2			NESENE	33	15N	21W	MISSOULA

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 5.04 AC-FT

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.19		NESENE	33	15N	21W	MISSOULA
2	2.06		NWSWNW	34	15N	21W	MISSOULA

**Total:** 2.25

THE PLACE OF USE IS IN LOTS 1-8 KING RANCH SUBDIVISION PHASE I.

**Remarks:**

**CLARK FORK RIVER BASIN LAW**

THIS PROVISIONAL WATER USE PERMIT HAS A PRIORITY DATE THAT IS JUNIOR TO THE RIGHTS OF SENIOR WATER RIGHT HOLDERS IN THE CLARK FORK RIVER BASIN. IN ACCORDANCE WITH MONTANA LAW, YOU MAY BE SUBJECT TO A CALL BY SENIOR WATER RIGHT HOLDERS, IN WHICH CASE YOU MAY BE REQUIRED TO DISCONTINUE YOUR USE OF WATER FOR THE PERIOD OF THE CALL.