

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 30003483 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
ALAN WORDEN  
198 FAWN MEADOW RD  
MANHATTAN, MT 59741  
JEANNE WORDEN  
198 FAWN MEADOW RD  
MANHATTAN, MT 59741

**Priority Date:** SEPTEMBER 3, 2002 at 11:35 A.M.

**Enforceable Priority Date:** SEPTEMBER 3, 2002 at 11:35 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
FISH AND WILDLIFE

**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESE	21	2N	3E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** GALLATIN RIVER RANCH

**Well Depth:** 540.00 FEET

**Static Water Level:** 225.00 FEET

**Casing Diameter:** 6.63 INCHES

**Pump Size:** 2.00 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESE	21	2N	3E	GALLATIN

**Subdivision:** GALLATIN RIVER RANCH TRACT/LOT 21-32

**Purpose (Use):** LAWN AND GARDEN  
**Volume:**  
**Period of Use:** MAY 1 to OCTOBER 1

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	3.00		SESE	21	2N	3E	GALLATIN

**Subdivision:** GALLATIN RIVER RANCH TRACT/LOT 21-32

**Total:** 3.00

**Purpose (Use):** FISH AND WILDLIFE  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESE	21	2N	3E	GALLATIN

**Subdivision:** GALLATIN RIVER RANCH TRACT/LOT 21-32

**Place of Use:**

**ID**            **Acres**    **Govt Lot**            **Qtr Sec**    **Sec**    **Twp**    **Rge**    **County**

**Geocodes/Valid:**            06-1108-21-4-01-13-0000 - Y

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**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 135691 RECEIVED 09/21/2015.