

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76N 14094-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: JOANNA R MCCREA
107 MCCREA LN
PLAINS, MT 59859-9332

Priority Date: JULY 21, 1977 at 01:20 P.M.
Enforceable Priority Date: JULY 21, 1977 at 01:20 P.M.

Purpose (use): DOMESTIC
IRRIGATION
STOCK

Maximum Flow Rate: 40.00 GPM

Maximum Volume: 15.10 AC-FT

Maximum Acres: 5.00

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SENE SW | 27 | 20N | 26W | SANDERS |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Subdivision: WILLIS ADD (PLAINS) TRACT/LOT: 2 BLOCK: 27
Well Depth: 29.00 FEET
Static Water Level: 14.00 FEET
Casing Diameter: 6.00 INCHES

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.50 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|---|----------------|------------|------------|------------|---------------|
| 1 | | | SENE SW | 27 | 20N | 26W | SANDERS |
| | | Subdivision: WILLIS ADD (PLAINS) TRACT/LOT 2 BLOCK: 27 | | | | | |

Purpose (Use): IRRIGATION
Volume: 13.50 AC-FT
Period of Use: APRIL 1 to NOVEMBER 1

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|---|----------------|------------|------------|------------|---------------|
| 1 | 5.00 | | SENE SW | 27 | 20N | 26W | SANDERS |
| | | Subdivision: WILLIS ADD (PLAINS) | | | | | |

Total: 5.00

Purpose (Use): STOCK
Volume: 0.10 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|---|----------------|------------|------------|------------|---------------|
| 1 | | | SENE SW | 27 | 20N | 26W | SANDERS |
| | | Subdivision: WILLIS ADD (PLAINS) | | | | | |

Geocodes/Valid: 35-2979-27-3-07-27-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 9708 RECEIVED 07/18/2003.

OWNERSHIP UPDATE TYPE 608 # 34883 RECEIVED 04/03/2006.