

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43B 30002449 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JULIE L KENNEDY  
1428 KENNEDY LANE  
LIVINGSTON, MT 59047

**Priority Date:** JUNE 10, 2002 at 08:05 A.M.  
**Enforceable Priority Date:** JUNE 10, 2002 at 08:05 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
IRRIGATION

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 10.00 AC-FT

**Maximum Acres:** 3.60

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNW	14	2S	9E	PARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 143.00 FEET  
**Static Water Level:** 21.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 0.75 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNW	14	2S	9E	PARK

**Purpose (Use):** LAWN AND GARDEN  
**Climatic Area:** 3 - MODERATE  
**Volume:** 5.00 AC-FT  
**Period of Use:** MAY 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.00		NWNW	14	2S	9E	PARK

**Total:** 2.00

**Purpose (Use):** IRRIGATION **Purpose Clarification:** SHELTERBELT  
**Climatic Area:** 3 - MODERATE  
**Volume:** 4.00 AC-FT  
**Period of Use:** MAY 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.60		NWNW	14	2S	9E	PARK

**Total:** 1.60

**Geocodes/Valid:** 49-0802-14-2-60-01-0000 - Y