

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 30001879 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** WALTERS, WAYNE H REVOCABLE TRUST  
WAYNE H WALTERS TRUSTEE  
40 MICROWAVE HILL RD  
CLANCY, MT 59634-9615

WALTERS, JUDY A REVOCABLE TRUST  
JUDY A WALTERS TRUSTEE  
40 MICROWAVE HILL RD  
CLANCY, MT 59634-9615

**Priority Date:** NOVEMBER 2, 1981 at 11:40 A.M.

**Enforceable Priority Date:** NOVEMBER 2, 1981 at 11:40 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 15.00 GPM

**Maximum Volume:** 8.50 AC-FT

**Maximum Acres:** 3.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSESE	11	9N	3W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 138.00 FEET

**Static Water Level:** 80.00 FEET

**Casing Diameter:** 4.00 INCHES

**Well Location:** 40 MICROWAVE HILL RD

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESESE	11	9N	3W	JEFFERSON

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 7.50 AC-FT

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	3.00		S2SESE	11	9N	3W	JEFFERSON

**Total:** 3.00

LOCATED AT 40 MICROWAVE HILL RD, CLANCY MT

**Geocodes/Valid:** 51-1785-11-4-01-10-0000 - Y

**Remarks:**

**MISCELLANEOUS INFORMATION**

W H WALTERS FILED FOR A CERTIFICATE ON NOVEMBER 2, 1981 AND HAS A RECEIPT FROM DNRC FOR THIS. THERE WAS NO CERTIFICATE ISSUED AT THAT TIME SO THIS CERTIFICATE IS ISSUED WITH THE PRIORITY DATE OF 11/2/1981.

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 116154 RECEIVED 12/18/2013.