

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41G 30001501 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JOHN MILLER  
PO BOX 681  
WHITEHALL, MT 59759-0681  
SANDRA MILLER  
PO BOX 681  
WHITEHALL, MT 59759-0681

**Priority Date:** MARCH 7, 2002 at 10:49 A.M.  
**Enforceable Priority Date:** MARCH 7, 2002 at 10:49 A.M.

**Purpose (use):** STOCK  
**Maximum Flow Rate:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.  
**Maximum Volume:** THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSW	33	1N	5W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** MCMILLAN MINOR TRACT/LOT: 2  
**Well Depth:** 240.00 FEET  
**Static Water Level:** 120.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Well Location:** 6385 HWY 41

**Purpose (Use):** STOCK  
**Volume:**  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSW	33	1N	5W	JEFFERSON
<b>Subdivision:</b>		MCMILLAN MINOR TRACT/LOT 2					

LOCATED AT 6385 HWY 41, WHITEHALL MT

**Geocodes/Valid:** -- NO VALID GEOCODES --