

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76LJ 111157-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: USA (DEPT OF INTERIOR FISH & WILDLIFE SERVICE)
DENVER FEDERAL CENTER
PO BOX 25486, MS #60189
DENVER, CO 80225-0486

Priority Date: MARCH 27, 2000 at 10:15 A.M.

Enforceable Priority Date: MARCH 27, 2000 at 10:15 A.M.

Purpose (use): LAWN AND GARDEN
MULTIPLE DOMESTIC

Maximum Flow Rate: 20.00 GPM

Maximum Volume: 6.75 AC-FT

Maximum Acres: 1.50

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESE	10	28N	20W	FLATHEAD

Period of Diversion: MAY 1 TO OCTOBER 31

Diversion Means: WELL

Pump Size: 1.00 HP

Purpose (Use): LAWN AND GARDEN

Volume: 3.75 AC-FT

Period of Use: MAY 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.50		SESESE	10	28N	20W	FLATHEAD

Total: 1.50

Purpose (Use): MULTIPLE DOMESTIC

Households: 3

Volume: 3.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESESE	10	28N	20W	FLATHEAD

Remarks:

LAND DESCRIPTION CLARIFICATION

LOCATED AT CRESTON FISHERIES CENTER, WELL #3