

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 100737-00 PROVISIONAL PERMIT
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: BIG SKY COUNTY WATER & SEWER DIST #363
% RON EDWARDS
PO BOX 160670
BIG SKY, MT 59716-0670

Priority Date: APRIL 2, 1997 at 04:15 P.M.

Enforceable Priority Date: APRIL 2, 1997 at 04:15 P.M.

Purpose (use): COMMERCIAL
COMMERCIAL USE IS FOR THE MOUNTAIN VILLAGE COMPLEX, ALSO USED FOR MULTIPLE DOMESTIC.

Maximum Flow Rate: 925.00 GPM

Maximum Volume: 592.00 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWSE	19	6S	3E	MADISON

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 212.00 FEET

Casing Diameter: 8.00 INCHES

Pump Size: 20.00 HP

2		SENESW	19	6S	3E	MADISON
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Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 200.00 FEET

Static Water Level: 14.00 FEET

Casing Diameter: 8.63 INCHES

Pump Size: 75.00 HP

Purpose (Use): COMMERCIAL

Volume: 592.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				19	6S	3E	MADISON
2			NW	29	6S	3E	MADISON
3			N2	30	6S	3E	MADISON

MOUNTAIN VILLAGE COMPLEX, AND CASCADE SUBDIVISION.

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

100737-00 122636-00 122637-00 133733-00

Remarks:

ASSOCIATED RIGHT

THIS PERMIT IS ASSOCIATED TO WATER RIGHT NOS. 41H-W122636-00, 41H-W133733-00, AND 41H-W122637-00. THIS IS A MANIFOLD SYSTEM, AND THEY HAVE OVERLAPPING PLACES OF USE. THE COMBINED APPROPRIATION SHALL NOT EXCEED 592 ACRE-FEET PER ANNUM.

GROUNDWATER WASTE & CONTAMINATION

THIS RIGHT IS SUBJECT TO SECTION 85-2-505, MCA, REQUIRING A WELL BE CONSTRUCTED SO IT WILL NOT ALLOW WATER TO BE WASTED OR CONTAMINATE OTHER WATER SUPPLIES OR SOURCES, AND A FLOWING WELL MUST BE CAPPED OR EQUIPPED SO THE FLOW OF THE WATER MAY BE STOPPED WHEN NOT BEING PUT TO BENEFICIAL USE.

GROUNDWATER WELL - ACCESS PORT

THE FINAL COMPLETION OF THE WELL(S) MUST INCLUDE AN ACCESS PORT OF AT LEAST .50 INCH SO THE STATIC LEVEL OF THE WELL MAY BE ACCURATELY MEASURED.

WATER MEASUREMENT - STATIC WATER MEASUREMENTS REQUIRED

THE APPROPRIATOR SHALL INSTALL AN IN-LINE FLOW METER APPROVED BY THE REGIONAL MANAGER AT A POINT IN THE DELIVERY LINE APPROVED BY THE REGIONAL OFFICE TO RECORD THE FLOW RATE AND VOLUME OF WATER DIVERTED. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. THE APPROPRIATOR SHALL TAKE STATIC WATER LEVEL MEASUREMENTS. IF THE SOURCE IS A FLOWING WELL, THE APPROPRIATOR SHALL INSTALL A PRESSURE MONITORING DEVICE APPROVED BY THE REGIONAL MANAGER TO MEASURE HYDROSTATIC PRESSURE OF THE AQUIFER. STATIC WATER LEVEL MEASUREMENTS SHALL BE RECORDED ONLY AT A TIME WHEN THE WATER LEVEL IS STATIC. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP MONTHLY WRITTEN RECORD OF THE FLOW RATE, VOLUME, AND STATIC LEVEL MEASUREMENTS AND SHALL SUBMIT THE RECORDS BY NOVEMBER 30 OF EACH YEAR. THE REGIONAL MANAGER MAY ALSO REQUEST MEASUREMENT RECORDS AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OR MODIFICATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE AT THE ADDRESS LISTED BELOW. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE ACCURATELY. 151 EVERGREEN DRIVE, SUITE C, BOZEMAN, MT 59715 PH: 406-586-3136 FAX: 406-587-9726

SPECIAL MEASUREMENT REPORT TYPE INFORMATION

CHARTS 02 & 08

PROGRESS REPORT REQUIRED

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY NOVEMBER 30TH OF EACH YEAR UNTIL COMPLETION OF THE PROJECT. SUBMIT REPORTS TO THE WATER RESOURCES REGIONAL OFFICE AT THE ADDRESS LISTED BELOW. 151 EVERGREEN DRIVE, SUITE C, BOZEMAN, MT 59715 PH: 406-586-3136 FAX: 406-587-9726

DEPARTMENT RIGHT OF ACCESS

THIS PERMIT IS SUBJECT TO THE AUTHORITY OF THE DEPARTMENT TO REVOKE THE PERMIT IN ACCORDANCE WITH 85-2-314, MCA, AND TO ENTER ONTO THE PREMISES FOR INVESTIGATIVE PURPOSES IN ACCORDANCE WITH 85-2-115, MCA.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/05/99.