

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 95980-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** WENDY S BARKER  
3585 CAMILLA LN  
STEVENSVILLE, MT 59870-7013  
VINCENT R BARKER  
3585 CAMILLA LN  
STEVENSVILLE, MT 59870-7013

**Priority Date:** OCTOBER 26, 1995 at 11:03 A.M.

**Enforceable Priority Date:** OCTOBER 26, 1995 at 11:03 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 14.00 GPM

**Maximum Volume:** 2.25 AC-FT

**Maximum Acres:** 0.50

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNW	33	9N	19W	RAVALLI

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** IRON CAP RANCHES NO 1 TRACT/LOT: 1

**Well Depth:** 175.00 FEET

**Static Water Level:** 85.00 FEET

**Casing Diameter:** 6.00 INCHES

**Pump Size:** 0.75 HP

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNW	33	9N	19W	RAVALLI

**Subdivision:** IRON CAP RANCHES NO 1 TRACT/LOT 1

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 1.25 AC-FT

**Period of Use:** MAY 20 to OCTOBER 10

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.50		NWNW	33	9N	19W	RAVALLI

**Subdivision:** IRON CAP RANCHES NO 1 TRACT/LOT 1

**Total:** 0.50

**Geocodes/Valid:** 13-1765-33-1-01-24-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 30458 RECEIVED 01/23/2006.

OWNERSHIP UPDATE TYPE DOR # 83762 RECEIVED 04/13/2010.

OWNERSHIP UPDATE TYPE DOR # 124837 RECEIVED 06/02/2014.