

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 94244-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JOHN L HICKMAN  
2129 MIDDLE BEAR CREEK RD  
VICTOR, MT 59875-9665

**Priority Date:** MAY 18, 1995 at 10:29 A.M.  
**Enforceable Priority Date:** MAY 18, 1995 at 10:29 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 15.00 GPM

**Maximum Volume:** 2.25 AC-FT

**Maximum Acres:** 0.50

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESESE	2	7N	21W	RAVALLI

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 67.00 FEET  
**Static Water Level:** 17.00 FEET  
**Casing Diameter:** 6.00 INCHES  
C.O.S.#1762

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESESE	2	7N	21W	RAVALLI

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.25 AC-FT  
**Period of Use:** JUNE 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.50		NESESE	2	7N	21W	RAVALLI

**Total:** 0.50

C.O.S.#1762

**Geocodes/Valid:** 13-1564-02-1-01-22-0000 - Y