

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41G 93750-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** GEORGE L BYRUM  
PO BOX 904  
WHITEHALL, MT 59759-0904  
  
H DOUBLE C LLC  
55 GOLDEN MEADOW LN  
ALAMO, CA 94507-2712

**Priority Date:** MAY 1, 1995 at 11:25 A.M.  
**Enforceable Priority Date:** MAY 1, 1995 at 11:25 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 2.25 AC-FT

**Maximum Acres:** 0.50

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SWNESW         | 33         | 1S         | 5W         | MADISON       |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 41.00 FEET  
**Static Water Level:** 6.00 FEET  
**Casing Diameter:** 6.63 INCHES  
**Pump Size:** 1.50 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | SWNESW         | 33         | 1S         | 5W         | MADISON       |

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.25 AC-FT  
**Period of Use:** JUNE 1 to OCTOBER 1

**Place of Use:**

| <u>ID</u>     | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1             | 0.50         |                 | SWNESW         | 33         | 1S         | 5W         | MADISON       |
| <b>Total:</b> | 0.50         |                 |                |            |            |            |               |

**Geocodes/Valid:** 25-0891-33-3-01-01-0000 - Y

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**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
OWNERSHIP UPDATE TYPE DOR # 148237 RECEIVED 10/04/2016.