

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 93368-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
DANIEL G HRON  
108 VANTAGE LN  
HAMILTON, MT 59840  
JANE L HRON  
108 VANTAGE LN  
HAMILTON, MT 59840

**Priority Date:** MARCH 9, 1995 at 10:01 A.M.  
**Enforceable Priority Date:** MARCH 9, 1995 at 10:01 A.M.

**Purpose (use):** LAWN AND GARDEN  
DOMESTIC

**Maximum Flow Rate:** 8.00 GPM

**Maximum Volume:** 2.25 AC-FT

**Maximum Acres:** 0.50

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWNE	2	6N	21W	RAVALLI

**Period of Diversion:** MAY 1 TO SEPTEMBER 30  
**Diversion Means:** WELL  
**Subdivision:** DUTCH HILL RIDGE TRACT/LOT: 4  
**Well Depth:** 240.00 FEET  
**Static Water Level:** 125.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 1.00 HP

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.25 AC-FT  
**Period of Use:** MAY 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.50		NWNWNE	2	6N	21W	RAVALLI

**Subdivision:** DUTCH HILL RIDGE TRACT/LOT 4

**Total:** 0.50

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWNE	2	6N	21W	RAVALLI

**Subdivision:** DUTCH HILL RIDGE TRACT/LOT 4

**Geocodes/Valid:** 13-1467-02-1-01-32-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME MEANS OF DIVERSION.

84001-00 93368-00

**Remarks:**

**ASSOCIATED RIGHT**

THIS CERTIFICATE IS A DEEPENING OF 76H-C084001. IT IS THE SAME WELL BUT HAS NEW USES AND VOLUME. IT IS A NEW AQUIFER.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/18/98.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 134431 RECEIVED 08/06/2015.