

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41K 92701-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARKS  
PO BOX 200701  
HELENA, MT 59620-0701

**Priority Date:** DECEMBER 1, 1994 at 09:26 A.M.

**Enforceable Priority Date:** DECEMBER 1, 1994 at 09:26 A.M.

**Purpose (use):** INSTITUTIONAL  
ADMINISTRATIVE HEADQUARTERS SUN RIVER WILDLIFE MANAGEMENT AREA

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 1.63 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESE	36	21N	8W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 80.00 FEET

**Static Water Level:** 20.00 FEET

**Casing Diameter:** 4.00 INCHES

**Pump Size:** 0.50 HP

**Purpose (Use):** INSTITUTIONAL

**Volume:** 1.63 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESE	36	21N	8W	LEWIS AND CLARK

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**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 148017 RECEIVED 07/16/2016.