

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43B 92574-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
DAVID P TRUZINSKI  
83 LOCH LEVEN RD  
LIVINGSTON, MT 59047  
  
JANICE M TRUZINSKI  
83 LOCH LEVEN RD  
LIVINGSTON, MT 59047

**Priority Date:** FEBRUARY 1, 1995 at 12:00 P.M.

**Enforceable Priority Date:** FEBRUARY 1, 1995 at 12:00 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 15.00 GPM

**Maximum Volume:** 2.25 AC-FT

**Maximum Acres:** 0.50

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NWSWSE         | 14         | 5S         | 8E         | PARK          |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** PARADISE VALLEY ESTATES TRACT/LOT: 16

**Well Depth:** 143.00 FEET

**Static Water Level:** 31.00 FEET

**Casing Diameter:** 6.63 INCHES

**Pump Size:** 0.75 HP

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NWSWSE         | 14         | 5S         | 8E         | PARK          |

**Subdivision:** PARADISE VALLEY ESTATES TRACT/LOT 16

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 1.25 AC-FT

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         | 0.50         |                 | NWSWSE         | 14         | 5S         | 8E         | PARK          |

**Subdivision:** PARADISE VALLEY ESTATES TRACT/LOT 16

**Total:** 0.50

**Geocodes/Valid:** 49-0519-14-4-01-48-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT OWNERSHIP UPDATE RECEIVED 03/30/99.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 98379 RECEIVED 04/20/2012.